

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF WASHINGTON

This matter was heard on Report and Recommendation dated March 9, 2007, before Special Master Magistrate Judge Cynthia Imbrogno, following filing of the Water Master's 2006 Annual Report (October 1, 2005, through September 30, 2006) (Ct. Rec. 604). It appears that the report and recommendations are in compliance with the previous directives of this court establishing compensation and expense reimbursements for the Water Master and for payment.

As no objections have been filed, the Special Master's Report and Recommendation is **ADOPTED**.

IT IS ORDERED:

1. That the 2006 Annual Report of the Water Master, covering the period of October 1, 2005, to September 30, 2006, is accepted.

**ORDER ADOPTING SPECIAL MASTER'S REPORT AND
RECOMMENDATION; APPROVING WATER MASTER'S 2006 ANNUAL
REPORT; CONTINUING WATER MASTER SERVICE; AND APPROVING
COMPENSATION AND EXPENSES - 1**

2. That the Water Master's proposal for the 2007 compensation agreement shall remain the same as in previous agreements. Specifically, the Water Master's request for compensation and expenses is approved, consistent with previous agreements (**\$3,740 quarterly retainer, and a maximum of \$2,500 for expenses**), as delineated at page 2 of the 2006 Annual Report.

3. That the 2006 Annual Report and fourth quarter billing (August 1, 2006, ending September 30, 2006), as reflected on pages 3-5 of the 2006 Annual Report (total amount to be billed of **\$4,040 (\$3,740 retainer, plus \$300 expenses)**), is approved.

The Clerk of the Court shall file this Order Adopting Report and Recommendation and serve copies of it on Judge Imbrogno and on the parties listed on the most recently updated Notice List attached to this Order.

Dated this 10th day of May, 2007.

s/ Justin L. Quackenbush
JUSTIN L. QUACKENBUSH
SENIOR UNITED STATES DISTRICT JUDGE

**ORDER ADOPTING SPECIAL MASTER'S REPORT AND
RECOMMENDATION; APPROVING WATER MASTER'S 2006 ANNUAL
REPORT; CONTINUING WATER MASTER SERVICE; AND APPROVING
COMPENSATION AND EXPENSES - 2**